6480-19

<u>Grant</u> Parish Justice of the Peace Ward or District <u>A</u> <u>Montgomeny</u> (City) Louisiana

TRANSMITTAL LETTER

## ANNUAL FINANCIAL STATEMENTS

(Date) 11-21-20

Ms. Gayle Fransen Engagement Manager Office of Legislative Auditor 1600 North Third Street (70802) P.O. Box 94397 Baton Rouge, LA 70804-9397

Dear Ms. Fransen:

In accordance with Louisiana Revised Statute 24:513, enclosed are my notarized affidavit, and financial statements as of and for the year ended December 31,20,9, or for the partial year beginning on <u>Tankon</u> and ending on <u>December 31</u>. The financial statements include all funds under the control and oversight of the court and have been prepared on the cash basis of accounting.

Sincerely,

Justice of the Peace

Enclosures

## PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENT FOR YOUR RECORDS

Please return the completed form by March 31 to Louisiana Legislative Auditor – Local Government Services, Post Office Box 94397, Baton Rouge, LA 70804-9397

ontgomery \_\_\_\_\_ (City) Louisiana Montgomery

Financial Statements As of and for the Year Ended December 31

Required by Louisiana Revised Statutes 24:513 and 24:514 To be filed with the Legislative Auditor Within 90 days after the close of the fiscal year.

## AFFIDAVIT

Personally came and appeared before the undersigned authority, Justice of the Peace (your name)  $\underline{\int \mu n Coolman}$ , who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of the Court of  $\underline{Goot}$ . Parish, Louisiana, as of December 31,  $\underline{OotG}$ , and the results of operations for the year then ended, on the cash basis of accounting.

In addition, (your name) Tim (colman, who duly sworn, deposes, and says the of Peace of that Justice the Ward or District and Parish received \$200,000 or less in revenues and other sources for the December 31, 2019, and accordingly, is required to provide a sworn financial year ended statement and affidavit and is not required to provide for an audit, review/attestation, or compilation report for the previously mentioned fiscal year.

Signature of IP

Sworn to and subscribed before me, this 24 day of November, 2020 alexandra Joelet Alexandra IBLIC SIGNATÜRE & SEAL Please Complete this Section: For Office Use Only Tim Coolman OBOX 354 JP's Name Under provisions of state law, this report will become a public Many 7/454 Man 4995 @ Yahoo. Com 4995 document on the Monday following the release date. A copy of the Address report will be submitted to appropriate public officials and be available City, Zip Code Mor for public inspection at the Baton Rouge office of the Legislative Auditor Email Address<sup>-</sup> and, where appropriate, at the office of the parish clerk of court. Cell Phone

Release Date 12/16/2020

 $\begin{array}{c} \begin{array}{c} \text{Cell Phone} & \underline{318}, \underline{332}, \underline{4995} \\ \underline{320} \\ \text{Land/Fax No.} \\ \underline{318}, \underline{646}, \underline{322}, \underline{4995} \\ \underline{318}, \underline{322}, \underline{495} \\ \underline{318}, \underline{322}, \underline{322}, \underline{495} \\ \underline{318}, \underline{322}, \underline{322} \\ \underline{318}, \underline{322}, \underline{322}, \underline{322} \\ \underline{318}, \underline{322}, \underline{322} \\ \underline{318}, \underline{322}, \underline{322} \\ \underline{318}, \underline{322}, \underline{322}, \underline{322} \\ \underline{318}, \underline{322}, \underline{322}, \underline{322} \\ \underline{318}, \underline{322}, \underline{322}, \underline{322} \\ \underline{318}, \underline{322}, \underline{322}, \underline{322} \\ \underline{318}, \underline{322}, \underline{322} \\ \underline{318}, \underline{318},$ 

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(JP Name) Orant Parish Justice of the Peace of Ward or District \_\_\_\_\_A Montgomeny (City) Louisiana

Statement of Cash Receipts and Disbursements For the Year Ended December 31, <u>2019</u>

	General Fund
CASH RECEIPTS:	12 (100 20
<ol> <li>State &amp; Parish salary <u>(See JP W-2 Form, Box 1)</u></li> <li>Total Fees collected (if applicable) - include litter court fees</li> </ol>	1.0.900.0
<ol> <li>Total Fees collected (if applicable) - include litter court fees</li> <li>Other</li> </ol>	<u>2. 500 -00</u> 3.
4. Total cash receipts (add lines 1-3)	12000 40
	-2,700 .00
CASH DISBURSEMENTS:	
5. Fees paid to constable (Out of Total Fees collected from line 2)	5.2,400.00
6. Cost of equipment purchased (fax machine, etc.)	6.
7. Materials and supplies (stationery, postage, etc.)	7. 200.00
8. Travel and other charges 8a. For yourself	8a.
8b. For employees (not for Constable)	8b.
9. Other operating expenses (rent, utilities, phone/fax line, etc.)	9. 200.00
10. Total disbursements (add lines 5-9)	10. 2900.00
11. Balance Available (loss) for payment of salaries [line 4 less Line 10]	11. 2400.00
Salary and related benefits:	•
12. Amount retained by yourself from line 11 (Also copy to line 1, Statement C)	12. 2,400.00
13. Amount paid to employees (not to your Constable)	<u>13.</u>
14. Total salaries paid (add Lines 12 and 13)	14. 2,400.00
FUND BALANCE **	
15. Increase (or decrease) in fund balance – may be \$0	<u>(</u>
(line 11 less line 14)	15.
16. Fund Balance at beginning of the year – may be \$0 (Ending Fund balance from last year's report)	16. <b>16</b>
17. Fund Balance (or deficit) at end of the year – may be \$0	
(add lines 15 and 16)	17. 🖉

\*\*Fund Balance = Amount Received minus Amount Spent. If lines 15 - 17 are zero, go to statement C, page 5.

<u>Please return the completed form by March 31 to Louisiana Legislative Auditor – Local</u> <u>Government Services, Post Office Box 94397, Baton Rouge, LA</u> 70804-9397

Statement C (Required) Page 5

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Tim Coolman	(JP Name)
Gran Parish Justic	e of the Peace
of Ward or District	
Montgomer	(City) Louisiana

## Schedule of Compensation, Benefits and Other Payments to the Justice of the Peace For the 12 Months Ended December 31, 201

Purpose	Dollar Amount
1. Salary (Enter amount from line 12 of statement A)	1.2.00.00
2. Benefits-insurance	2.
3. Benefits-retirement	3.
4. Benefits-other (describe)	4.
5. Benefits-other (describe)	5.
6. Benefits-other (describe)	6.
7. Car allowance	7.
8. Vehicle provided by government (if reported on form W-2)	8.
9. Per diem	9.
10. Reimbursements**	10. 08.
11. Travel	11.
12. Registration fees**	12. H
13. Conference travel	13.
14. Housing	14.
15. Unvouchered expenses (example: travel advances, etc.)	15.
16. Special meals	16.
17. Other	17.
18. TOTAL (enter total of lines 1-17)	18.2400.00

\*\*Line 10: If you attended JPC Training Conference during the year being reported, add total reimbursements paid by your parish for hotel, meals, mileage, etc.

Line 12: Registration fees for the conference paid by your parish.

Lines 10 and 12 will be zero if you did NOT attend the conference.

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