| (Circle One) Constable Justice of The Peace  |  |  |  |  |
|--|--|--|--|--|
| Of Ward/District   | , Louisiana                              |  |  |  |
|  |  |  |  |  |
| Financial Statem   | ents                                     |  |  |  |
| As of and for the Year Ended December 31, 2003   |  |  |  |  |
| Required by Louisiana Revised Statut   | tes 24:513 and 24:514 to                 |  |  |  |
| Be filed with the Legisla  |  |  |  |  |
| Within 90 days after the close   | of the fiscal year.                      |  |  |  |
|  |  |  |  |  |
| AFFIDAVIT  |  |  |  |  |
| Personally came and appeared before the undersigned  | d authority, (Circle One) Constable or   |  |  |  |
| Justice of the Peace (your name) ENGENE MORG   |  |  |  |  |
|  |  |  |  |  |
| says that the financial statements herewith given prese  | ·  |  |  |  |
| of St MARTIN Parish, Louisiana, as of Decemb   | er 31, 2003, and the results of          |  |  |  |
| operations for the year then ended, on the cash basis  | of accounting.                           |  |  |  |
|  |  |  |  |  |
| In addition, (your name) <u>EUGENE MORGAN</u>  | who duly eworn donocoe and cove          |  |  |  |
|  |  |  |  |  |
| that the (Circle One) Constable Justice of the Peace of  |  |  |  |  |
| SF MARTIN Parish received \$200,000 or les   | ss in revenues and other sources for the |  |  |  |
| year ended December 31, 2003, and accordingly, is no   | ot required to have an audit or a        |  |  |  |
| compilation and attestation for the previously mentione  | •  |  |  |  |
| complication and attestation for the providuoly members  | a nocal year.                            |  |  |  |
|  |  |  |  |  |
| The state of the s | on Morra                                 |  |  |  |
|  | Signature                                |  |  |  |
|  |  |  |  |  |
| Sworn to and subscribed before me, this day o  | F MARCH 20 DU                            |  |  |  |
| Sworn to and subscribed before the, this day o   | "  |  |  |  |
| $\frac{1}{2}$  |  |  |  |  |
| NOTARY PUBLIC  | <del>(~~</del>                           |  |  |  |
| NOTART FUBLIC  | " The property of the second             |  |  |  |
|  | Please Complete this Section:            |  |  |  |
| Constable/Justice Name   | EUGENE MORGAN                            |  |  |  |
| Street or P.O. Box   | 1066 STEPHENSVILLE RD                    |  |  |  |
| City   | MORGAN CITY LA.                          |  |  |  |
| Under provisions of state law this code it is a public   | 20180                                    |  |  |  |
| document. A copy of the report step beme. Nothbeter the entity and other approprisit A Kulstinn beats. The   | 985-384-8720                             |  |  |  |
| report is available for public inspection at the Baton   | · · · · · · · · · · · · · · · · · · ·    |  |  |  |
| Rouge office of the Legislative Auditor and, where   |  |  |  |  |

Release Date 4-7-04

| General<br>Fund | Garnishment<br>Fund | Total          |
|-----------------|---------------------|----------------|
|                 |                     |                |
| <u> </u>        |                     | <del>-0-</del> |
|                 |                     |                |
|                 |                     |                |
| <u> </u>        |                     | <del>-0-</del> |
|                 |                     |                |
|                 |                     |                |
|                 |                     |                |
|                 | . <u></u>           | <del></del>    |
|                 |                     |                |
| -0              |                     | 0              |
| <del>-6</del>   |                     | 0              |
|                 |                     |                |

<sup>\*\*</sup>This amount should agree with the fund balance at the end of the year on Statement B (F from Statement B)

| (Your Name) EUGENE MORGAN   |             |  |             |
|---|-------------|--|-------------|
| (Circle One) Constable/Justice of the Peace   | _           |  |             |
| of Ward/District  |             |  | -           |
| , Louisiana   |             |  |             |
| Statement of Cash Receipts and Disbursemen  | nts         |  |             |
| For the Year Ended December 31, 2003  |             |  |             |
|   |             |  |             |
|   |             | General                                | Garnishment |
|   |             | Fund                                   | Fund        |
| CASH RECEIPTS:  |             |  |             |
| * State salary supplement received  |             |  |             |
| * Parish salary received  | _           | 2716                                   |             |
| Garnishments collected  | ******      |  |             |
| Total Fees collected  |             | 900                                    | <del></del> |
| Total cash receipts   | Α_          | 3616                                   |             |
|   |             |  |             |
| OFFICE DISPUBLICATION   |             |  |             |
| OFFICE DISBURSEMENTS:   |             |  |             |
| Fees paid to constable (may apply to Justice of Peace)  |             |  |             |
| Other operating services (cost of fax line, etc)  |             |  |             |
| Materials and supplies (stationery, postage, etc)   |             |  |             |
| Travel and other charges  Constable/Justice of the peace  |             |  |             |
| Others  |             |  |             |
| Capital outlay (cost of purchases of equipment, etc)  | _           |  |             |
| Garnishments paid to others   |             | ······································ |             |
| Total office disbursements  | В _         |  | :           |
| Available for salaries (A less B)   |             |  |             |
| Salary and related benefits:  | •           |  |             |
| Amount retained by justice of the peace or constable<br>Amount paid to other employees, if applicable |             | 3616                                   |             |
| Total salaries paid   | c _         |  |             |
| Increase or (decrease) in fund balance (A less B less C)  | D           | - <del>(2)</del>                       |             |
| Fund Balance at the beginning of the year   | E _         | <del></del> -                          |             |
|   | <del></del> |  |             |
| Fund balance (deficit) at end of the year (D plus E)  | F           | <b>A</b>                               |             |

E This is the amount of the fund balance at the end of the prior year

<sup>\*</sup> Required Information, please provide the total annual amount