(Circle One) Constable/Justice of The Peace
Of Ward/District) 7 = 8

Thaduson Parush Louisiana

Financial Statements
As of and for the Year Ended December 31, 2003

Required by Louisiana Revised Statutes 24:513 and 24:514 to Be filed with the Legislative Auditor Within 90 days after the close of the fiscal year.

| AFFIDAVIT | | | | | |
|---|--|--|--|--|--|
| Personally came and appeared before the undersigned authority, (Circle One) Constable or | | | | | |
| Justice of the Peace (your name) Cynthia Machen , who, duly sworn, deposes and | | | | | |
| says that the financial statements herewith given present fairly the financial position of the Cour | | | | | |
| of <u>Maduson</u> Parish, Louisiana, as of December 31, 2003, and the results of | | | | | |
| | | | | | |
| operations for the year then ended, on the cash basis of accounting. | | | | | |
| In addition, (your name) Cynthia Macken, who duly sworn, deposes, and says | | | | | |
| that the (Circle One) Constable Justice of the Peace of Ward District) 7 \$ 8 and | | | | | |
| Madison Parish received \$200,000 or less in revenues and other sources for the | | | | | |
| year ended December 31, 2003, and accordingly, is not required to have an audit or a | | | | | |
| | | | | | |
| compilation and attestation for the previously mentioned fiscal year. | | | | | |
| Cynthia Macken Signature | | | | | |
| Sworn to and subscribed before me, this 22 day of $March, 2004.$ | | | | | |
| | | | | | |
| NOTARY PUBLIC | | | | | |
| Please Complete this Section: | | | | | |
| Street or P.O. Box Cynthia Arender Machen | | | | | |
| | | | | | |
| Zip Code 7/282 | | | | | |
| Under provisions of state Telephone Number 3/8-574-691 | | | | | |
| document. A copy of the repark human best bounded to 318-574-8786 the entity and other appropriate public officials. The | | | | | |

report is available for public inspection at the Baton

Rouge office of the Legislative Auditor and, where

appropriate, at the office of the parish clerk of court.

Release Date 3-3/-04

| (Your Name) | Cynthia | A . | Machen | |
|-------------------------|--------------|---------|--------------|--|
| (Circle One) Cof Ward/Ø | onstable/Jus | itice o | of the Peace | |
| madison Paris | Louisi | ana | | |

Balance Sheet, December 31, 2003

| | General Fund | Garnishment Fund | Total |
|--|-----------------|---------------------|-------------|
| ASSETS: | | | |
| Cash and cash equivalents on hand | 102500 | 2050 | 307500 |
| Investments (fair value) on hand Office furnishings (Cost of desks, etc) | 100000 | -0- | 100000 |
| Equipment (Cost of fax machine, etc) | 30000 | - 0 | 3,0000 |
| Total Assets | £ 232500 | 2.0500 | 43.75 |
| LIABILITIES AND FUND BALANCE: | | | |
| Liabilities: Cash overdraft Garnishments due to others | | - © | ~ ~ ~ ~ ~ ~ |
| Other liabilities | | <u> </u> | <u> 525</u> |
| Total Liabilities | -0- | 52500 | 5250 |
| **Fund balance | × 7530° | 99500 | 852500 |
| Total Liabilities and Fund Balance | * 7530°° | £ 47000 | \$8000°0 |

^{**}This amount should agree with the fund balance at the end of the year on Statement B (F from Statement B)

| (Your Name) | | |
|--|-------------------|---------------------|
| ^AGU DECEIDTO. | General Fund | Garnishment Fund |
| CASH RECEIPTS: | G0300 | - 0 - |
| * State salary supplement received | 700 | |
| * Parish salary received Gamishments collected | - 1200 205 NOO | 115000 |
| Total Fees collected | 216000 | 87500 |
| Total cash receipts | A 7300° | 1325 |
| OFFICE DISBURSEMENTS: | | |
| Fees paid to constable (may apply to Justice of Peace) | 1000 | - D - |
| Other operating services (cost of fax line, etc) | 50000 | -0 - |
| Materials and supplies (stationery, postage, etc) | 75000 | <u>-69 -</u> |
| Travel and other chames | | |

| 50000 | -0 - |
|-----------------|---|
| 75000 | -62 - |
| | |
| 40000 | |
| - O - | · · · · · · · · · · · · · · · · · · · |
| 45000 | · · · · · · · · · · · · · · · · · · · |
| -0 | 210000 |
| в <u>73/80°</u> | 2/0000 |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| ~ O ~ | 0 - |
| _0 - | -0 |
| C | - 0 - |
| D # 412000 | (77500) |
| E \$4490 | 170000 |
| F \$8610°° | 99500 |
| | 750°° 400°° 450°° 450°° 3180°° C -0- D #4120°° E #4490 |

^{*} Required Information, please provide the total annual amount

E This is the amount of the fund balance at the end of the prior year