Entity Name: UNION PARISH TOURIST COMMISSION

Address: P. O. BOX 328, BERNICE, LA 71222

Telephone: 318-285-9333

Email: unionparishtourist@att.net

This annual sworn financial statement is required to be filed with the Legislative Auditor within 90 days of the end of the entity's fiscal year by sending a pdf copy by email to ereports@lla.la.gov, faxing to 225-339-3986, or mailing to Louisiana Legislative Auditor – Local Government Services, P.O. Box 94397, Baton Rouge, LA 70804-9397.

AFFIDAVIT

Personally came and appeared before the undersigned authority, Minor Patton (officer's name), who, duly sworn, deposes and says that the financial statements herewith given present fairly, in all material respects, the financial position of Union Parish Tourist Commission (entity's name) as of December 31, 2022 (entity's year-end) and the results of operations for the year then ended, in accordance with the basis of accounting described within the accompanying financial statements; that the entity has maintained a system of internal control structure sufficient to safeguard assets and comply with laws and regulations; and that the entity has complied with all laws and regulations, except as follows:

Complete if Applicable: In addition, Minor Patton (officer's name), who duly sworn, deposes, and says that Union Parish Tourist Commission (entity's name) received \$75,000 or less in revenues and other sources for the year ended December 31, 2022 (entity's year-end), and accordingly, is not required to have an audit for the previously mentioned fiscal year.

OFFICER'S SIGNATURE

EXECUTIVE DIRECTOR

OFFICER'S TITLE

Please submit a pdf copy of the completed form to: ereports@lla.la.gov - Updated 12/20

Sworn to and subscribed before me, this 31st day of January, 2023.

NOTARY PUBLIC SIGNATURE & SEAL

LANA PATTON
Notary Public
Notary ID No. 8184
Union Parish; Louisiana
Date: 1-3/-2023

Statement of Receipts and Disbursements

Statement A

	General Fund	Other Fund	Total
RECEIPTS (Provide Brief Description):			
1. CMP REFUND	\$ 2,620.00	\$	\$
2. OCCUPANCY TAX	22,609.82		
3. ENTERPRISE FUNDS	19,244.00		
4. STATE OF LOUISIANA – CRAPPIE TOURNAMENT	15,000.00		
5.			
6. Total receipts (add lines 1 - 5)	\$ 59,473.82	\$	\$
DISBURSEMENTS (Provide Brief Description):			
DISBURSEMENTS (Provide Brief Description):			
7. ADVERTISING	\$ 9,326.30	\$	\$
7. ADVERTISING 8. OFFICE EXPENSE	12,073.76	\$	\$
7. ADVERTISING 8. OFFICE EXPENSE		\$	\$
7. ADVERTISING	12,073.76	\$	\$
7. ADVERTISING 8. OFFICE EXPENSE 9. DUES AND SUBSCRIPTIONS 10. CONTRACT LABOR	12,073.76	\$	\$
7. ADVERTISING 8. OFFICE EXPENSE 9. DUES AND SUBSCRIPTIONS	12,073.76 50.00 12,000.00	\$	\$
7. ADVERTISING 8. OFFICE EXPENSE 9. DUES AND SUBSCRIPTIONS 10. CONTRACT LABOR 11. FISHING TOURNAMENTS AND EVENTS	12,073.76 50.00 12,000.00 32,945.28	\$	\$
7. ADVERTISING 8. OFFICE EXPENSE 9. DUES AND SUBSCRIPTIONS 10. CONTRACT LABOR 11. FISHING TOURNAMENTS AND EVENTS 12. EDUCATION	12,073.76 50.00 12,000.00 32,945.28 6,492.33		
7. ADVERTISING 8. OFFICE EXPENSE 9. DUES AND SUBSCRIPTIONS 10. CONTRACT LABOR 11. FISHING TOURNAMENTS AND EVENTS 12. EDUCATION	12,073.76 50.00 12,000.00 32,945.28 6,492.33		
7. ADVERTISING 8. OFFICE EXPENSE 9. DUES AND SUBSCRIPTIONS 10. CONTRACT LABOR 11. FISHING TOURNAMENTS AND EVENTS 12. EDUCATION 13. Total Disbursements (add lines 7 - 12)	12,073.76 50.00 12,000.00 32,945.28 6,492.33 \$ 72,887.67	\$	\$
7. ADVERTISING 8. OFFICE EXPENSE 9. DUES AND SUBSCRIPTIONS 10. CONTRACT LABOR 11. FISHING TOURNAMENTS AND EVENTS 12. EDUCATION 13. Total Disbursements (add lines 7 - 12) 14. Change in fund balance (Lines 6 minus 13)	12,073.76 50.00 12,000.00 32,945.28 6,492.33 \$ 72,887.67 \$ -13,413.85	\$	\$

Please submit a pdf copy of the completed form to: ereports@lla.la.gov - Updated 12/20

Identify the Basis of Accounting, if not using Cash-Basis:					
NOTE: If the entity receives any funds from pre- or post-adjudication court costs, fines, and/or fees, the entity must use one or more of the following categories in the receipts description fields: Civil Fees; Bond Fees; Asset Forfeiture/Sale; Pre-Trial Diversion Program; Criminal Court Costs/Fees; Criminal Contempt Fines; Other Criminal Fines; Restitution; and Probation/Parole/Supervision Fees.					

Balance Sheet

Statement B

	General Fund	Other Fund	Total
ASSETS (balances at year-end)			
1. Cash and cash equivalents	\$ 32,495.04	\$	\$
2. Investments (fair value)			
3. Office furnishings (Cost of desks, etc)			
4. Equipment (Cost of fax machine, etc)		_	
5. Other (brief description)			
6. Total Assets (add lines 1 - 5)	\$ 32,495.04	\$	\$
LIABILITIES AND FUND BALANCE (at year-end):			
7. Liabilities (brief description):	\$	\$	\$
8.	 -	_	
9.		_	
10.			<u> </u>
11. Total Liabilities (add lines 7 - 10)		AND	
12. Fund balance (amount from Line 16 on Statement A)			
13. Other		-	
14. Total Liabilities and Fund Balance (add lines 11 - 13)	\$	\$	\$
The second secon	т 	<i>T</i>	T

Statement C

Schedule of Compensation, Benefits and Other Payments to Entity Head

Agency Head Name and Title: Joe Cusimano, President

Purpose	Dollar Amount
1. Salary	1. 0.00
2. Benefits-insurance	2. 0.00
3. Benefits-retirement	3. 0.00
4. Benefits-other (describe)	4. 0.00
5. Benefits-other (describe)	5. 0.00
6. Benefits-other (describe)	6. 0.00
7. Car allowance	7. 0.00
8. Vehicle provided by government (if reported on your W-2)	8. 0.00
9. Per diem	9. 0.00
10. Reimbursements	10. 275.20
11. Travel	11. 0.00
12. Registration fees	12. 425.00
13. Conference travel	13. 0.00
14. Housing	14. 0.00
15. Unvouchered expenses (example: travel advances, etc.)	15. 0.00
16. Special meals	16. 0.00
17. Other	17. 0.00

Please submit a pdf copy of the completed form to: ereports@lla.la.gov - Updated 12/20

18. TOTAL (enter total of line 1-17)	18. 700.20

Please check here if the Agency Head does not receive any compensation, benefits, and other payments. (Act 462 of the 2015 Legislative Session allows nongovernmental entities or not-for-profit (quasi-public) entities to report on the Act 706 schedule **only** those payments to the agency head that are derived from the public funds.)