

Executive/Central Committee Name: Paul Till; RPEC member - at Large
City: Delhi, La. Parish: FRANKLIN

TRANSMITTAL LETTER

ANNUAL FINANCIAL STATEMENTS

Date: 02-12-2025

VIA Email: ereports@lla.la.gov

Ms. Gayle Fransen, CPA
Local Government Reporting Manager
Office of the Louisiana Legislative Auditor

Dear Ms. Fransen:

In accordance with Louisiana Revised Statute 18:447 and 464(F), enclosed are the certified annual financial statements for my office, as of and for the year ended 2024.
The statements include all funds under the control of this entity.

Sincerely,



Officer's Signature (must be signed by Treasurer or,
if none, by the chairman)

Paul Till


Officer's Name/Title

Street/P.O. Box Address 2074 Hwy 858

City/Zip Code Delhi, La. 71232

Telephone Number 318-366-1907

Email Address Paul.Till@live.com



Henry C. Herford, Jr.
Justice of the Peace
JP-21-1

Enclosures

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENT FOR YOUR RECORDS.

Form updated May 2023

Executive/Central Committee Name: Paul Till; RPEC member-at LargeStatement of Financial Position at 12/31/2024 (month, day and year of fiscal year end)**ASSETS** (balances at year-end)

1	Cash and cash equivalents on hand	_____	_____
2	Investments (fair value) on hand	_____	_____
3	Office furnishings (cost of desks, etc.)	_____	_____
4	Equipment (cost of computers, etc.)	_____	_____
5	Other (brief description)	_____	_____
6	Total Assets (add lines 1-5)		<u>\$ 0.00</u>

LIABILITIES AND NET ASSETS (balances at year-end):

7	Liabilities (give brief description):	_____	_____
8		_____	_____
9		_____	_____
10	Total Liabilities (add lines 7-9)		<u>\$ 0.00</u>
11	Total Net Assets (line 6 minus line 10, which should be the same as amount from Form B, line 16)		<u>\$ 0.00</u>
12	Total Liabilities and Net Assets (add lines 10 and 11)		<u>\$ 0.00</u>

This amount should match Line 6 above.

Executive/Central Committee Name:

Paul Tizz**Statement of Cash Receipts and Disbursements****As of and For the Year Ended** 12/31/2024 (month, day and year of fiscal year end)**RECEIPTS:**

1	National/State Party Contributions	_____	_____
2	Donations	_____	_____
3	Other (brief description)	_____	_____
4	Other (brief description)	_____	_____
5	Other (brief description)	_____	_____
6	Total Receipts (add lines 1-5)		<u>\$ 0.00</u>

DISBURSEMENTS (Provide Brief Description):

7	Bank Charges	_____	_____
8	Meetings	_____	_____
9	Outreach (radio, newspaper, mailings)	_____	_____
10	Utilities	_____	_____
11	Other (brief description)	_____	_____
12	Other (brief description)	_____	_____
13	Total Disbursements (add lines 7-12)		<u>\$ 0.00</u>
14	Change in Net Assets (Line 6 minus line 13)		<u>\$ 0.00</u>
15	Net Assets at Beginning of the Year (taken from previous year's report, Form A, line 11)		_____
16	Net Assets (deficit) at End of Year (Add lines 14 and 15) - This line should match Form A, line 11.		<u>\$ 0.00</u>